

Clerk to the Council – Kathy Peers Telephone 07494 577661

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## **TO ALL COUNCILLORS:**

YOU ARE SUMMONED TO A MID-MONTH PARISH COUNCIL MEETING OF HUMBERSTON PARISH COUNCIL ON TUESDAY 21<sup>ST</sup> JANUARY 2020 AT 7.15 PM AT WENDOVER HALL, WENDOVER PADDOCK, HUMBERSTON

Please inform the Clerk if you are unable to attend.

KJ Peers

Clerk to the Council – 14.01.20

## AGENDA

The meeting will have a period of public consultation which shall not exceed 15 minutes in total. The public can speak on items contained on the Agenda below with no individual speaking for more than a maximum of 5 minutes. If a member of the public wishes to speak on other issues, if these are not scheduled Agenda items the Council may have to carry the item and/or any action forward to the next meeting.

PLEASE NOTE THAT THE PARISH COUNCIL HAS A FORMAL POLICY WHICH GOVERNS THE RECORDING OF ITS MEETINGS. PRIOR NOTICE MUST BE GIVEN TO THE CHAIRMAN AND/OR CLERK PRIOR TO THE COMMENCEMENT OF THE MEETING AND ANY RECORDING MUST ADHERE TO THE OFFICIAL POLICY ADOPTED BY THE COUNCIL.

19/140 Acceptance of Apologies

19/141 **Declarations of Interest** – Code of Conduct 2012

- (a) To record declarations of interest by any member of the council in respect of the agenda items listed. Members declaring interests should identify the agenda item and type of interest being declared.
- (b) To note dispensations given to any member of the council in respect of the agenda items listed.

## 19/142 Planning Matters

To consider the following planning applications:

Planning Application Reference: DM/1123/19/ADV

Proposal: Display various internally illuminated and non illuminated signs

**Location: Trenton Altyre Way Humberston** 

DM/1101/19/FUL - 14 Swales Road, Humberston - to reconsider/receive further information

Humberston mid-month January 20 meeting.....

## <u>19/143</u> Budget and precept setting for fy 20/21

- (a) To receive budget paperwork and agree budget for fy 20/21
- (b) To consider and agree precept requirement for Humberston Village for fy 20/21 for submission to NELC and to receive precept calculations showing house band costings.

kjp/14.01.20